

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

**Agenda
February 24, 2020**

Executive Session - 5:30 p.m.

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (2)(B) Initiation of litigation or litigation that is either pending or has been threatened specifically in writing; (D) The purchase or lease of real property by the governing body up to the time a contract or option to purchase or lease is executed by the parties;(5) To receive information about and interview prospective employees; (6) any individual over whom the governing body has jurisdiction. The purchase or lease of real property by the governing body up to the time a contract or option to purchase or lease is executed by the parties.

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - A. Recognition
 - 1. [Robotics Update](#)
 - 2. eSports Update
 - B. Preschool/Kindergarten Roundup/Enrollment Plans
 - C. [Virtual School Report](#)
 - D. [Homebound Report](#)
 - E. [Data Discussion](#)
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. [Consideration of Board Minutes - February 11, 2020](#)
 - B. Financial Considerations

1. [Payroll Claims 2-13-20](#)
 2. Regular Claims
 - a. [Regular Claims Feb. 6 - Feb. 19, 2020](#)
 - b. [AP Invoice Report 2-20-2020](#)
- C. Personnel Recommendations
1. Resignation(s)
 - a. [Laura Moore - VFES 5.75 Hour/180 Day Duty Aide](#)
 - b. [Libby Donahay - SES 5.5 Hour/253 Day Custodian](#)
 - c. [Michelle Moon - SMS 6th Grade Volleyball Coach](#)
 2. Support Staff Recommendation(s)
 - a. [Lori Walker - SES 7 Hour/4 Day Wk./180 Day Preschool Aide](#)
 3. ECA Recommendation(s)
 - a. [Bobby Ashley - SHS Track Assistant Girls' Coach](#)
 - b. [Matt Busick - SHS Track Assistant Boys' Coach](#)
 - c. Chris Allen - Volunteer Bass Fishing
 - d. Cody Kelly - Volunteer Elementary Wrestling
 - e. [Colter Jonas - Volunteer Ultimate Frisbee Coach](#)
 4. Transfer Recommendation(s)
 - a. [Heather White - from SHS 8 Hr/198 day Guidance Admin. Asst. to 8 Hr/251 day Admin. Asst. to Superintendent](#)
 5. [Karli Hall - Clinical Experience Placement @ VFES](#) (Mrs. Cazares)
 6. Leave Request(s)
 - a. [Brian Wichman - IHSBCA Clinic, Jan. 16-18](#)
 - b. [Keri Hammons & Breanna Vaughn - Indiana School Counselor and Administrator Conference, Indianapolis, IN, June 14-15](#)
 7. [Permission to Post](#)

2020-21 Fall Athletic ECA Positions:

 - a. SHS Archery Coach (2)
 - b. SHS Boys' Cross Country Coach
 - c. SHS Girls' Cross Country Coach
 - d. SMS Boys' Cross Country Coach
 - e. SMS Girls' Cross Country Coach
 - f. SHS Assistant Varsity Football Coach ((3)
 - g. SMS Assistant Football Coach
 - h. SHS Fall/Winter Guard Director
 - i. SHS Assistant Fall/Winter Guard Director
 - j. SMS Fall/Winter Guard Director
 - k. SMS Assistant Fall/Winter Guard Director
 - l. SHS Girls' Head Soccer Coach
 - m. SHS Assistant Boys' Soccer Coach
 - n. SHS Assistant Girls' Soccer Coach
 - o. SMS Girls' Soccer Coach
 - p. SHS Boys' Tennis Coach

- q. SHS Boys' Assistant Tennis Coach
- r. SHS Girls' Volleyball Head Coach
- s. SMS Girls' 8th Grade Volleyball Coach
- t. SMS Girls' 7th Grade Volleyball Coach
- u. SMS Girls' 6th Grade B-Team Volleyball Coach
- v. Elementary Girls' Volleyball Coordinator
- Other Postings:**
- w. VFES 5.75 Hour/180 Day Duty Aide
- x. SES 5.5 Hour/253 Day Custodian
- y. SHS 8 Hour/198 Day Guidance Administrative Assistant
- z. SMS Girls' 6th Grade Volleyball Coach

- D. Permission to Waive Fees
 - 1. [Indiana Elite Basketball Practice](#)
- E. [Surplus Property Disposal](#)

- VII. Policy - Second Reading & Approval
 - A. [Special Update - Social Media](#)
 - B. [Volume 31 No. 1](#)
 - C. [Volume 31 No. 2](#)
 - D. [Volume 32 No. 1](#)

- VIII. Permission to Accept and Award Quotes
 - 1. Demolition of Houses on Vienna Property
 - A. [Coomes Excavating](#)
 - B. [Roll Excavating](#)
 - C. [Abbott Excavating](#)
 - 2. McClain Hall Bleacher Replacement
 - A. [Lee Company, Inc.](#)
 - B. [Educational Furniture - Portable Bleachers](#)
 - C. [Educational Furniture - Wall Attached Bleachers](#)

IX. Consider Approval of Early Childhood Education Vouchers

X. Permission to Donate Surplus Buses

XI. Adjourn

Upcoming Events:

Mar. 10 6:30 p.m. Board Meeting @ Board Room
 Mar. 23-Apr. 3 Spring Break - No School

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.